



Trinity Lutheran Church

2221 North Oak Lane
 State College, PA 16803
 814-238-2024 www.trinitystatecollege.org

PRAYER LIST

TLC DISCIPLES

Brian Woodland, Carolyn Kresen, Jerry Wion, Charles Welch, Kris Glad (military), Ray Petersen (military)

TLC FRIENDS

Eva Reed (broken leg), Moe Gordon (cancer), Richard Diehl (congestive heart failure), Gail Norton (cancer), Jan Dykhuis, Bob Johnson, John Light, Stan Lembeck, Suzy Aubuchon (cancer), Basil Costantino (cancer), Todd Grimm, Eileen Lauchle, Madelynn Huther (back surgery), Lucy (cancer), Jake Petersen (military), Kurt Huntley & Family, Family of JB Shackelford

TRINITY EVENTS

SATURDAY, NOVEMBER 5

10:00 am Zumba
 5:00 pm Worship with Communion

SUNDAY, NOVEMBER 6

8:15 am Worship with Communion
 9:30 am Sunday School
 10:45 am Worship with Communion
 11:45 am Coffee Hour

MONDAY, NOVEMBER 7

10:00 am Foxdale Bible Study
 7:00 pm Walking on Water Study

TUESDAY, NOVEMBER 8

5:45 pm Zumba

THURSDAY, NOVEMBER 10

5:45 pm Zumba
 7:00 pm Bell Choir

SATURDAY, NOVEMBER 12

8:00 am Work Day
 10:00 am Zumba
 5:00 pm Worship with Communion

SUNDAY, NOVEMBER 13

8:15 am Worship with Communion
 9:30 am Sunday School
 9:30 am Joyful Voices
 10:45 am Worship with Communion
 3:00 pm 50th Anniversary
 Celebration Worship
 5:00 pm Thanksgiving Dinner

2016 INTERFAITH HUMAN SERVICES
 WISHING WELL CAMPAIGN



It's time to check your calendar and think about that yearly tradition of ringing bells which helps raise funds to support the emergency financial assistance efforts at IHS. The Wishing Well Campaign is a major fundraiser for IHS and they hope to raise \$30,000 this year. The money is used to help families avoid losing their utilities, from being evicted from their homes, and for paying unexpected prescriptions due to sudden illness or hospitalization. Your one hour ringing bells generates more than contributions: it creates a community awareness of the needs of our neighbors. The campaign begins Friday, November 25, and runs through Friday, December 23.

This year Trinity will be ringing bells at Meyer Dairy on Saturday, December 17, from 9 am until 9 pm.

A sign-up sheet will be placed on the Fellowship Hall door beginning Sunday, November 6. If you have any questions, please contact Esther Lauchle at 814-404-3867. On behalf of IHS, thank you for helping to meet their goal.

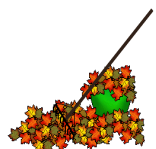
THE LUTHERAN MAGAZINE

It is time to update subscriptions to *The Lutheran*. If you would like to continue your subscription or begin a new one, please pick up an envelope on the stand in back of the sanctuary. The cost is \$8.95; please make checks out to Trinity Lutheran Church with *The Lutheran* on the memo line. Place the envelopes in the basket also located on the stand. Council and those who joined Trinity in 2016 will receive a complimentary subscription from the church. The last day for submitting an order is Sunday, November 13.



OUTDOOR CLEANUP ON NOVEMBER 12

Please lend a hand with fall outdoor cleanup on Saturday, November 12, from 8:00 am until noon. We'll finish the bed around our new sign, rake leaves, clean gutters, and more — depending on how much help we have. If you have any questions, please contact Jay Aubuchon.



50th ANNIVERSARY EVENTS

As our year of celebrating 50 years of ministry here at TLC comes to an end, mark your calendar for these anniversary events.

Sunday, November 6 – Pastor Elton Richards will be our guest preacher. Pastor Richards served as Interim Pastor, 2001-02, while Pastor Ron and his family spent eleven months at Asbury Seminary in Wilmore, KY. Pastor Richards and his wife, Anne, were active members of Trinity from September 23, 2001 to November 5, 2006.

Sunday, November 13 – Our Closing Celebration will be at 3:00 pm. Bishop Michael Rhyne will lead us and preside while Bishop Gregory Pile will serve as our preacher that day. Following the Celebration, we will have our annual Thanksgiving Dinner, beginning at 5:00 pm. A sign-up sheet is posted on the door to Fellowship Hall. Salads, sweet potatoes, and desserts are needed; turkey, filling, mashed potatoes and gravy will be provided. If you are willing to bake a turkey for the meal, please indicate that on the sign-up sheet as well.

ADDITIONAL UPCOMING EVENTS

Sunday, November 20 – In observance of the last Sunday of the church year, worship will include a Hymn Sing to serve as the sermon. Members can request whatever hymns they might want to sing that day.

Wednesday, January 18 – Members of Simple Gifts will offer two special music workshops, one at Park Forest Elementary School and one at Park Forest Middle School. TLC secured a grant from Pennsylvania Partners in the Arts (PPA) Project Stream to help underwrite these workshops.

WEEKLY READINGS

November 6

Daniel 7:1-3, 15-18

Ephesians 1:11-23

Luke 6:20-31

November 13

Malachi 4:1-2a

2 Thessalonians 3:6-13

Luke 21:5-19



So far, \$364.15 has been collected for the Sunday School students' fundraiser to purchase a cow for a Rwandan family. If you would like to make a donation in support of the kids please contact Lena Sheaffer, Lena@psu.edu, or [Christina Pillot, Cpillot@yahoo.com](mailto:Christina.Pillot@yahoo.com).

On Sunday, November 6, at 5:00 pm, the Adult Choir of St. Andrew's Episcopal Church in State College will offer a service of choral evensong according to the 1662 Book of Common Prayer. This book is still the official prayer book of the Church of England. Music in the service will include the Magnificat and Nunc Dimittis in C by Ralph Vaughan Williams, the anthem MY SPRIT LONGS FOR THEE by Barry Smith and a setting of the Preces and Responses by Thomas Tallis. The Rev. Douglas Daily, interim rector at St. Andrew's, will be the officiant.

Prior to the Reformation, prayer in the early evening or late afternoon was known as the office of Vespers, one of the eight Canonical Hours of the divine office of the Western church. However, in 1549, a prayer book known as the Book of Common Prayer was adopted in the context of the English Reformation. Bishop Thomas Cranmer established the office of Evensong using elements taken from both Vespers and Compline, generally to be conducted in the English language, as was the case with the entire liturgy.

After a series of slight modifications, the office of Evensong took its modern form in the 1662 Book of Common Prayer of the Church of England, a form that is followed very closely throughout the whole of the Anglican and Episcopal Church throughout the world.

Evensong, like all forms of liturgical worship, has elements of drama and ritual that nourish the spiritual life of all of us. It is based entirely on elements of Holy Scripture and it is scripted according to a long history, originating in Judaic and early Christian evening worship. Evensong is traditionally mostly sung by a choir, with the full congregation participating throughout in thoughtful prayer, allowing the music to soothe us and to draw us closer to the presence of God. The congregation also joins in the spoken parts of the liturgy: the reciting of the Confession and the Creed, as well as singing the hymns.

Please join us for this service. A reception will follow in Room 325.



BAKE SALE



November 6th

9AM-12:30PM

Cookie,s Cakes, Breads, and Much More!

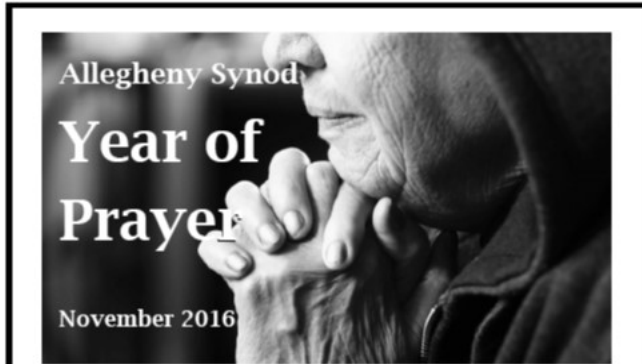
Trinity Lutheran Church

Proceeds Benefit Heifer International



Allegheny Synod Year of Prayer

In observance of the 500th Anniversary of the Reformation, the Allegheny Synod is seeking to engage our members in the spiritual practice of prayer. One way the Holy Spirit continues to reform us is through prayer.



The Allegheny Synod Year of Prayer is a year-long effort to engage our members in prayer for others and for the world.

This month we pray for The work of the Holy Spirit in the Allegheny Synod

- Week 1: **Our Congregations**
There are 115 congregations in this Synod.
- Week 2: **Our Leaders**
Pray for our pastors, associates in ministry, diaconal ministers and lay worship leaders
- Week 3: **God's Mission in our Synod**
Pray that we would continue to be open to listening to God's call
- Week 4: **The Deepening of our Faith**
Pray that the Holy Spirit will ignite our hearts and minds in love and compassion for our neighbors

50K FOR 50 YEARS FUNDRAISING

As of November 3

\$23,073.25

ANNUAL BIRTHDAY PARTY

The annual birthday party for the residents at The Oaks is held in December. The following items are needed for the party.

- ◇ 3 Dozen Iced Cupcakes
- ◇ Good Books
- ◇ Jewelry
- ◇ Money to purchase prizes

Any help would be appreciated.
Call Jean Quinn with any questions,
234-7925. Thanks.



NOVEMBER INTERFAITH COFFEE HOUR

Abrahamic Table Panel Discussion
sponsored by Interfaith Initiative Centre County
and the Turkish Cultural Center of State College

SUBJECT: "Gratitude to God – Why do we give thanks and praise to God?"

DATE: Thursday, November 10, 7:00 pm

LOCATION: Unitarian Universalist Fellowship,
780 Waupelani Drive Extension,
State College.

PANELISTS: Rabbi David Ostrich, Congregation Brit Shalom; Suleyman Eris, Respect Graduate School; Rev. Dr. Sarah Q. Malone, IICC Convener; Gail Badiei, State College Baha'i Community. Moderator: Rev. Ken Kline Smeltzer

SAVE THE DATE

Free Parking – All Are Welcome!

Many thanks, and hope to see you there!

Peace and blessings to all,

Sarah

Sarah Q. Malone, Convener
Interfaith Initiative Centre County
(814) 883-5884



Interfaith Human Services

Communities of faith collaborating to help neighbors in need

HELP YOUR FELLOW NEIGHBORS IN NEED *with* INTERFAITH HUMAN SERVICES & HARRISON'S

Harrison's and **Interfaith Human Services (IHS)** have formed a partnership to benefit our community members in need, and you can help us! Simply dine in or carry out at Harrison's from **Monday, November 7 to Sunday, November 13**, and 20% of your check (before tax and gratuity) will be donated to IHS. To indicate your participation, present this flyer or mention your intended support of IHS when you dine.

Enjoy a romantic "date night," a lunch with friends, or an easy take-home meal, and you will be helping IHS provide its many services to even more of our neighbors in need. We offer basic financial and rental assistance, a fuel bank, gently-used furniture and appliances, as well as budgeting classes to help those going through financially difficult times.

Help build a stronger community for all by joining in this collaboration! There is no limit to the number of times you can participate, so spread the word to your friends and family members, and enjoy delicious meals at Harrison's as many times as you would like! To learn more about Interfaith Human Services, visit their website www.ihc-centrecounty.org.

This is truly delicious fundraising!



HARRISON'S

1221 East College Avenue
814.237.4422

HarrisonsMenu.com

Harrison's is a locally-owned, award winning restaurant located inside the Hilton Garden Inn on E. College Avenue. This casual, upscale restaurant is perfect for a business lunch, "Date Night" or a gathering place for friends —serving a unique seasonal menu, six daily soups, and a delicious Fresh Bar for lunch.

Gift Certificates and Frequent Diner points may not be redeemed in conjunction with any fundraiser. Thank you for your cooperation and participation in raising funds for Interfaith Human Services



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AN ENVIRONMENT OF JUSTICE

This was the theme of the PA Interfaith Power and Light Annual Conference held at Church of the Good Shepherd on Sunday, October 30. The keynote speaker was Dr. Jalonnie L. White-Newsom who spoke to the differences between concerns for the environment and concerns for those who suffer injustice because of environmental changes. Various workshops were also offered.

Principles of Environmental Justice were developed at the First National People of Color Environmental Leadership Summit held in October, 1991:

PREAMBLE

WE, THE PEOPLE OF COLOR, gathered together at this multinational People of Color Environmental Leadership Summit, to begin to build a national and international movement of all peoples of color to fight the destruction and taking of our lands and communities, do hereby re-establish our spiritual interdependence to the sacredness of our Mother Earth; to respect and celebrate each of our cultures, languages and beliefs about the natural world and our roles in healing ourselves; to ensure environmental justice; to promote economic alternatives which would contribute to the development of environmentally safe livelihoods; and, to secure our political, economic and cultural liberation that has been denied for over 500 years of colonization and oppression, resulting in the poisoning of our communities and land and the genocide of our peoples, do affirm and adopt these Principles of Environmental Justice:

- 1) **Environmental Justice** affirms the sacredness of Mother Earth, ecological unity and the interdependence of all species, and the right to be free from ecological destruction.
- 2) **Environmental Justice** demands that public policy be based on mutual respect and justice for all peoples, free from any form of discrimination or bias.
- 3) **Environmental Justice** mandates the right to ethical, balanced and responsible uses of land and renewable resources in the interest of a sustainable planet for humans and other living things.
- 4) **Environmental Justice** calls for universal protection from nuclear testing, extraction, production and disposal of toxic/hazardous wastes and poisons and nuclear testing that threaten the fundamental right to clean air, land, water, and food.
- 5) **Environmental Justice** affirms the fundamental right to political, economic, cultural and environmental self-determination of all peoples.
- 6) **Environmental Justice** demands the cessation of the production of all toxins, hazardous wastes, and radioactive materials, and that all past and current producers be held strictly accountable to the people for detoxification and the containment at the point of production.
- 7) **Environmental Justice** demands the right to participate as equal partners at every level of decision-making, including needs assessment, planning, implementation, enforcement and evaluation.
- 8) **Environmental Justice** affirms the right of all workers to a safe and healthy work environment without being forced to choose between an unsafe livelihood and unemployment. It also affirms the right of those who work at home to be free from environmental hazards.
- 9) **Environmental Justice** protects the right of victims of environmental injustice to receive full compensation and reparations for damages as well as quality health care.
- 10) **Environmental Justice** considers governmental acts of environmental injustice a violation of international law, the Universal Declaration On Human Rights, and the United Nations Convention on Genocide.
- 11) **Environmental Justice** must recognize a special legal and natural relationship of Native Peoples to the U.S. government through treaties, agreements, compacts, and covenants affirming sovereignty and self-determination.
- 12) **Environmental Justice** affirms the need for urban and rural ecological policies to clean up and rebuild our cities and rural areas in balance with nature, honoring the cultural integrity of all our communities, and provided fair access for all to the full range of resources.
- 13) **Environmental Justice** calls for the strict enforcement of principles of informed consent, and a halt to the testing of experimental reproductive and medical procedures and vaccinations on people of color.
- 14) **Environmental Justice** opposes the destructive operations of multi-national corporations.
- 15) **Environmental Justice** opposes military occupation, repression and exploitation of lands, peoples and cultures, and other life forms.
- 16) **Environmental Justice** calls for the education of present and future generations which emphasizes social and environmental issues, based on our experience and an appreciation of our diverse cultural perspectives.
- 17) **Environmental Justice** requires that we, as individuals, make personal and consumer choices to consume as little of Mother Earth's resources and to produce as little waste as possible; and make the conscious decision to challenge and reprioritize our lifestyles to ensure the health of the natural world for present and future generations.

More information on environmental justice and environmental racism can be found online at www.ejnet.org/ej/
